**BASIC DETAILS**

**25283--N K BAGRODIA PUB SCH SEC-4 DWARKA NEW DELHI**  
**Dated : 17/11/2020**

| **SCHOOL NAME** | N K BAGRODIA PUB SCH SEC-4 DWARKA NEW DELHI | **SCHOOL CODE** | 25283 |
| --- | --- | --- | --- |
| **ADDRESS** | N K BAGRODIA PUBLIC SCHOOL,SEC-4,DWARKA | **AFFILIATION CODE** | 2730487 |
| **PRINCIPAL** | MRS RAJEE N KUMAR | **PRINCIPAL'S CONTACT NUMBER** | 9312008884 |
| **PRINCIPAL'S EMAIL ID** | nkbagrodia\_dwarka@yahoo.com | **PRINCIPAL'S RETIREMENT DATE** | 30/09/2021 |
| **SCHOOL'S CONTACT NUMBER** | 011-45629450 | **SCHOOL'S EMAIL ID** | nkbagrodia\_dwarka@yahoo.com |
| **SCHOOL'S WEBSITE** | www.nkbpsdwarka.com | **SCHOOL'S FAX NUMBER** | 01145629451 |
| **LANDMARK NEAR SCHOOL** | DPS, SECTOR-3, DWARKA, NEW DELHI | **YEAR OF ESTABLISHMENT** | 2001 |
| **AFFILIATION VALIDITY** | 2015 TO 2020 | **AFFILIATION STATUS** | PROVISIONAL |
| **NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH** | N.K.BAGRODIA EDUCATION SOCIETY | **REGISTRATION DATE** | 28/04/1995 |
| **SOCIETY REGISTRATION NUMBER** | 27823 OF 1995 | **REGISTRATION VALIDITY** | 27/04/2025 |
| **NOC ISSUING AUTHORITY** | GOVT OF NCT OF DELHI, OFFICE OF THE DY. DIR OF EDN | **NOC ISSUING DATE** | 24/02/2005 |
| **NO OBJECTION CERTIFICATE** | YES | **NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT** | YES |

**FACULTY DETAILS**

**25283--N K BAGRODIA PUB SCH SEC-4 DWARKA NEW DELHI**  
**Dated : 17/11/2020**

| **TOTAL NUMBER OF TEACHERS (ALL CLASSES)** | 93 | **NUMBER OF PGTs** | 21 |
| --- | --- | --- | --- |
| **NUMBER OF TGTs** | 33 | **NUMBER OF PRTs** | 29 |
| **NUMBER OF PETs** | 2 | **OTHER NON-TEACHING STAFF** | 7 |
| **NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS** | 86 | **NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR** | 841 |
| **WHETHER SPECIAL EDUCATOR APPOINTED?** | YES | **WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?** | YES |
| **HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY**[**(SECTION-16 OF AFFILIATION BYE-LAWS)**](http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)**BEEN COMPLETED?** | YES | **NUMBER OF NTTs** | 8 |

**STUDENT DETAILS**

**25283--N K BAGRODIA PUB SCH SEC-4 DWARKA NEW DELHI**  
**Dated : 17/11/2020**

| **CLASS** | **TOTAL NUMBER OF SECTIONS** | **TOTAL PER CLASS INTAKE** | **TOTAL NUMBER OF STUDENTS** |
| --- | --- | --- | --- |
| **1** | 5 | 220 | 219 |
| **2** | 5 | 220 | 220 |
| **3** | 5 | 222 | 222 |
| **4** | 5 | 220 | 219 |
| **5** | 5 | 220 | 219 |
| **6** | 5 | 221 | 220 |
| **7** | 5 | 220 | 220 |
| **8** | 5 | 220 | 218 |
| **9** | 5 | 220 | 216 |
| **10** | 4 | 176 | 171 |
| **11** | 6 | 240 | 214 |
| **12** | 6 | 240 | 209 |

**ACADEMIC DETAILS**

**25283--N K BAGRODIA PUB SCH SEC-4 DWARKA NEW DELHI**  
**Dated : 25/11/2020**

| **SUBJECTS OFFERED FOR CLASS 10** | **SUBJECTS OFFERED FOR CLASS 12** |
| --- | --- |
| 241---MATHEMATICS BASIC 085---HINDI COURSE-B 049---PAINTING 087---SOCIAL SCIENCE 122---SANSKRIT 165---COMPUTER APPLICATIONS 041---MATHEMATICS 184---ENGLISH LANG & LIT. 086---SCIENCE 402---INFORMATION TECHNOLOGY 417---Artificial Intelligence 018---FRENCH | 055---ACCOUNTANCY 044---BIOLOGY 054---BUSINESS STUDIES 043---CHEMISTRY 083---COMPUTER SCIENCE (NEW) 030---ECONOMICS 046---ENGG. GRAPHICS 301---ENGLISH CORE 066---ENTREPRENEURSHIP 048---PHYSICAL EDUCATION 042---PHYSICS 028---POLITICAL SCIENCE 037---PSYCHOLOGY 039---SOCIOLOGY 029---GEOGRAPHY 065---INFORMATICS PRAC. (NEW) 041---MATHEMATICS |

**INFRASTRUCTURE DETAILS**

**25283--N K BAGRODIA PUB SCH SEC-4 DWARKA NEW DELHI**  
**Dated : 17/11/2020**

| **TOTAL NUMBER OF SITES OF SCHOOL** | 1 | **TOTAL NUMBER OF BUILDING BLOCKS** | 1 |
| --- | --- | --- | --- |
| **TOTAL AREA OF SCHOOL IN SQUARE METRES** | 16188 | **TOTAL NUMBER OF PLAYGROUNDS** | 1 |
| **TOTAL AREA OF PLAYGROUND IN SQUARE METRES** | 10522 | **TOTAL NUMBER OF ROOMS** | 108 |
| **TOTAL NUMBER OF SMALL-SIZED ROOMS** | 13 | **TOTAL NUMBER OF MEDIUM-SIZED ROOMS** | 75 |
| **TOTAL NUMBER OF LARGE-SIZED ROOMS** | 0 | **TOTAL NUMBER OF MALE REST ROOM** | 1 |
| **TOTAL NUMBER OF FEMALE REST ROOM** | 1 | **NUMBER OF GIRLS TOILET** | 45 |
| **NUMBER OF BOYS TOILET** | 24 | **NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS** | 1 |
| **NUMBER OF WASHROOMS FOR FEMALE STAFF** | 5 | **NUMBER OF WASHROOMS FOR MALE STAFF** | 5 |
| **TOTAL NUMBER OF LIBRARIES** | 1 | **NUMBER OF LABORATORIES** | 10 |
| **TOTAL NUMBER OF STUDENT CANTEENS** | 0 | **TOTAL NUMBER OF STAFF CANTEENS** | 0 |
| **NUMBER OF WATER PURIFIERS/ROs** | 15 | **NUMBER OF AUDITORIUMS** | 2 |
| **NUMBER OF LIFTS/ELEVATORS** | 1 | **NUMBER OF DIGITAL CLASSROOMS** | 69 |
| **DOES THE SCHOOL HAVE HOSTEL FACILITY** | NO | **DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY** | YES |
| **DOES THE SCHOOL HAVE FIRE EXTINGUISHERS** | YES | **DOES THE SCHOOL HAVE SPRINKLERS** | YES |
| **DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?** | YES | **IS THE SCHOOL EXAMINATION CENTER OF CBSE?** | YES |
| **TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB** | 75 | **DOES THE SCHOOL HAVE WEB SERVERS** | YES |
| **DOES THE SCHOOL HAVE A BOUNDARY WALL?** | YES | **IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?** | YES |
| **DOES THE SCHOOL HAVE CLINIC FACILITY?** | YES | **DOES THE SCHOOL HAVE A STRONG ROOM?** | NO |
| **DOES THE SCHOOL HAVE A GYMNASIUM?** | YES | **IS YOUR SCHOOL WI-FI ENABLED?** | YES |
| **PROVISION OF WEB BASED LEARNING PROGRAMS?** | YES | **DOES THE SCHOOL HAVE FIRE ALARMS?** | YES |
| **DOES THE SCHOOL HAVE SPORTS FACILITY?** | YES | **DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?** | YES |
| **DOES THE SCHOOL HAVE A SWIMMING POOL?** | YES | **DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?** | YES |
| **TOTAL NUMBER OF BUSES OWNED** | 10 | **TOTAL NUMBER OF BUSES HIRED** | 0 |
| **TOTAL NUMBER OF VANS/MATADORS** | 1 | **TOTAL NUMBER OF DRIVERS** | 6 |
| **NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY** | 0 | **NUMBER OF ACTIVITY ROOMS** | 4 |
| **NAME OF TRANSPORT COORDINATOR** | RANBIR SINGH | **TRANSPORT COORDINATOR CONTACT** | 8376894205 |
| **BUILDING SAFETY CERTIFICATE** | YES | **TRANSPORT SAFETY CERTIFICATE** | YES |
| **ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?** | YES | **IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?** | NO |

**LOCATION DETAILS**

**25283--N K BAGRODIA PUB SCH SEC-4 DWARKA NEW DELHI**  
**Dated : 17/11/2020**

| **NEAREST NATIONALISED BANK** | ORIENTAL BANK OF COMMERCE | **DISTANCE OF BANK FROM SCHOOL IN KM** | 0 |
| --- | --- | --- | --- |
| **NEAREST BUS STATION** | DPS MATIALA | **DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM** | 0.15 |
| **NEAREST RAILWAY STATION** | PALAM RAILWAY STATION | **DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM** | 5 |
| **NEAREST AIRPORT** | IGI AIRPORT | **DISTANCE OF AIRPORT FROM SCHOOL IN KM** | 8 |
| **NEAREST HOSPITAL** | AAKASH HOSPITAL | **DISTANCE OF HOSPITAL FROM SCHOOL IN KM** | 2 |
| **NEAREST POLICE STATION** | SECTOR-17, DWARKA, NEW DELHI-110078 | **DISTANCE OF POLICE STATION FROM SCHOOL IN KM** | 3.5 |
| **NEAREST METRO STATION** | SECTOR-12 DWARKA METRO STATION | **DISTANCE OF METRO FROM SCHOOL IN KM** | 2 |

**CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION**

**25283--N K BAGRODIA PUB SCH SEC-4 DWARKA NEW DELHI**  
**Dated : 17/11/2020**

| **WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?** | YES | **WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?** | YES |
| --- | --- | --- | --- |
| **WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?** | NO | **WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?** | YES |
| **WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?** | YES | **WHETHER ORGANIC WASTE IS BEING RECYCLED?** | YES |
| **WHETHER WASTE PAPER IS RECYCLED?** | YES | **WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?** | YES |
| **WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?** | YES | **WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?** | NO |
| **WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?** | YES | **WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?** | YES |
| **WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?** | NO | **WHETHER SCHOOL IS USING SOLAR ENERGY?** | NO |
| **WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?** | YES | **WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?** | YES |
| **WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?** | YES | **WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?** | YES |
| **WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?** | YES | **WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?** | YES |
| **WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?** | YES | **TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)** | 748 |
| **TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)** | 950 | **TARGET DATE FOR STOPPING USE OF POLYTHENE** | 03/31/2022 |

**OTHER VITAL INFORMATION**

**25283--N K BAGRODIA PUB SCH SEC-4 DWARKA NEW DELHI**  
**Dated : 17/11/2020**

| **10th BOARD PASS PERCENTAGE (2014/2015/2016)** | 100/100/100 | **12th BOARD PASS PERCENTAGE (2014/2015/2016)** | 100/100/100 |
| --- | --- | --- | --- |
| **NAME OF WELLNESS/ACTIVITY TEACHER** | YES | **NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER** | MS ANJALI KHARBANDA |
| **CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER** | 01145629451 | **EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER** | vp.nkbpsdwarka@gmail.com |
| **NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE** | DR RAJEE N KUMAR | **CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE** | 01145629450 |
| **EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE** | nkbagrodia\_dwarka@yahoo.com | **NAME OF CONTACT PERSON IN CASE OF EMERGENCY** | DR RAJEE N KUMAR |
| **CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY** | 01145629450 | **EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY** | nkbagrodia\_dwarka@yahoo.com |
| **TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC** | 0 | **TOTAL NUMBER OF NURSES IN SCHOOL CLINIC** | 1 |
| **TOTAL NUMBER OF BEDS IN SCHOOL CLINIC** | 2 | **LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES** | ACTIVE |
| **DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?** | YES | **DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?** | YES |
| **DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF** | YES | **EPF REGISTRATION NUMBER** | DL 26260 |
| **MODE OF SALARY PAYMENT** | cheque,bankpayment | **NAME OF BANK WITH SALARY ACCOUNT** | ORIENTAL BANK OF COMMERCE |
| **ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?** | YES | **PARENT TEACHERS ASSOCIATION AS PER NORMS** | YES |
| **ACADEMIC SESSION** | **APRIL  TO  MARCH** | **VACATION PERIOD** | **MAY  TO  JUNE** |
| **AUDITED BALANCE SHEET OF SCHOOL** | YES | **STAFF STATEMENT OF SCHOOL** | YES |
| **INCOME AND EXPENDITURE STATEMENT** | YES | **ACADEMIC CALENDAR OF SCHOOL** | YES |
| **BEST PRACTICES OF SCHOOL** | | | |
| School believes in Waste-Audit to re-use class waste for creating artifacts and food waste into manure by vermi-composting.Involvement of parents in activities.Burden of school bags reduced.Micro teaching for weak students.Learning by doing focused. | | | |

**OTHER INFORMATION**

| **MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY** | YES | **WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (**[**(SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)**](http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)**)?** | YES |
| --- | --- | --- | --- |
| **WHETHER  LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER**[**(SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)**](http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)**?** | YES | **WHETHER INFORMATION AS PER PARA**[**(2.4.9 OF AFFILIATION BYE-LAWS)**](http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)**PUBLISHED ON THE SCHOOL WEBSITE ?** | YES |
| **WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER**[**(SECTION-14.25 OF AFFILIATION BYE-LAWS)**](http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)**?** | YES | **WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER**[**(SECTION-14.5 OF AFFILIATION BYE-LAWS)**](http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)**?** | YES |
| **WHETHER DISABLED STUDENTS FACILITATED AS PER**[**(SECTION-14.15 OF AFFILIATION BYE-LAWS)**](http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)**?** | YES | **WHETHER IN-SERVICE TRAINING ORGANISED AS PER**[**(SECTION-16 OF AFFILIATION BYE-LAWS)**](http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)**?** | YES |
| **WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?** | YES | **NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI** | 89 |

**PEDAGOGICAL PLAN**

| **ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES** | I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII | **WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?** | YES |
| --- | --- | --- | --- |
| **NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY** | 89 |  |  |

**FEE STRUCTURE OF SCHOOL**

**25283--N K BAGRODIA PUB SCH SEC-4 DWARKA NEW DELHI**  
**Dated : 17/11/2020**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **CLASS** | **ADMISSION FEE (in Rupees)** | **TUITION FEE (in Rupees)** | **YEARLY DEVELOPMENT CHARGES (in Rupees)** | **ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)** |
| **PRIMARY** | 200 | 2985 | 4200 | 7000 |
| **MIDDLE** | 200 | 2985 | 4200 | 7000 |
| **SECONDARY** | 200 | 3135 | 4440 | 7000 |
| **SENIOR SECONDARY** | 200 | 4240 | 5760 | 7000 |

**PHOTO OF SCHOOL**

**25283--N K BAGRODIA PUB SCH SEC-4 DWARKA NEW DELHI**  
**Dated :**

SCHOOL PHOTOS

GEO-TAGGED PHOTO

PLAYGROUND PHOTO

LIBRARY PHOTO

SCIENCE LAB PHOTO

PHYSICS LAB PHOTO

CHEMISTRY LAB PHOTO

BIOLOGY LAB PHOTO

TOILET PHOTO

**ADDITIONAL INFORMATION**

**25283--N K BAGRODIA PUB SCH SEC-4 DWARKA NEW DELHI**  
**Dated : 17/11/2020**

|  |  |
| --- | --- |
| U-DISE CODE | 07080313625 |
| SCHOOL LOCATED IN RURAL OR URBAN AREA | URBAN |

|  |  |
| --- | --- |
| HABITATION NAME/MOHALLA | DWARKA |
| VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN) | 136-MATIALA |

|  |  |
| --- | --- |
| VILLAGE PANCHAYAT NAME (FOR RURAL) | - |
| PIN CODE | 110078 |

|  |  |
| --- | --- |
| CLUSTER RESOURCE CENTER NAME | 1821037, GOVT. CO-ED SR SEC SCHOOL, POCHAN PUR,N D |
| CD BLOCK MANDAL/TALUKA NAME | - |

|  |  |
| --- | --- |
| EDUCATIONAL ZONE/MANDAL/TALUKA NAME | 21 |
| ASSEMBLY CONSTITUENCY | 6-WEST DELHI, 34-MATIALA |

|  |  |
| --- | --- |
| MUNICIPALITY | NEW DELHI MUNICIPAL CORPORATION (NDMC) |
| IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD | YES |

|  |  |
| --- | --- |
| IS THIS A SPECIAL SCHOOL FOR CWSN | NO |
| IS THIS A SHIFT SCHOOL | NO |

|  |  |
| --- | --- |
| IS THIS A RESIDENTIAL SCHOOL | NO |
| TYPE OF RESIDENTIAL SCHOOL |  |

|  |  |
| --- | --- |
| IS THIS A RELIGIOUS MINORITY SCHOOL | NO |
| TYPE OF RELIGIOUS MINORITY SCHOOL |  |

|  |  |
| --- | --- |
| NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR | 2 |
| NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR | 5 |

|  |  |
| --- | --- |
| NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR | 2 |

**SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY**

**25283--N K BAGRODIA PUB SCH SEC-4 DWARKA NEW DELHI**  
**Dated : 17/11/2020**

|  |  |
| --- | --- |
| NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR | 220 |
| SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) | 3 |

|  |  |
| --- | --- |
| SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) | 4 |
|  | |

|  |  |
| --- | --- |
| ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED? | YES |
| ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS? | YES |

|  |  |
| --- | --- |
| NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR) | 0 |
| NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR) | 0 |

|  |  |
| --- | --- |
| NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR) | 0 |
| HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED? | YES |

|  |  |
| --- | --- |
| LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE **OPTIONAL** | ENGLISH, HINDI |
| IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? **OPTIONAL** |  |

|  |  |
| --- | --- |
| NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR | 3 |
| WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN | YES |

|  |
| --- |
| WHETHER SEPARATE BANK ACCOUNT FOR SMC **NO** IF YES, PROVIDE THESE DETAILS BANK NAME NOT APPLICABLE ACCOUNT HOLDER'S NAME NOT APPLICABLE BANK ACCOUNT NUMBER 0 IFSC CODE NOT APPLICABLE |

|  |  |
| --- | --- |
| WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR? | NOT RECEIVED |
| WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED? | NO |

|  |  |
| --- | --- |
| WHETHER TLE RECEIVED FOR EACH GRADE? | NO |
| WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE? | YES |

|  |  |
| --- | --- |
| ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? **OPTIONAL** | NO |

**SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY**

**25283--N K BAGRODIA PUB SCH SEC-4 DWARKA NEW DELHI**  
**Dated : 17/11/2020**

|  |  |
| --- | --- |
| NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR | 220 |
| SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) | 3 |

|  |  |
| --- | --- |
| SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) | 4 |
|  | |

|  |  |
| --- | --- |
| ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTE (SMDC) SAME? | YES |
| IF NO, UPLOAD DETAILS OF SMDC | YES |

**PHYSICAL FACILITIES AND EQUIPMENTS**

**25283--N K BAGRODIA PUB SCH SEC-4 DWARKA NEW DELHI**  
**Dated : 17/11/2020**

NUMBER OF CLASSROOMS BY CONDITION

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **PUCCA** | **PARTIALLY PUCCA** | **KUCHCHA** | | **TENT** |
| 75 |  |  | |  |
|  |  |  | |  |
|  |  |  | |  |
| IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES? | | | YES | |

|  |  |
| --- | --- |
| IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER? | YES |
| IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER? | YES |

|  |  |
| --- | --- |
| IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES? | YES |
| IS STAFF QUARTERS AVAILABLE? | NO |

|  |  |
| --- | --- |
| IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ? | YES |
| IS ELECTRICITY CONNECTION AVAILABLE? | YES |

|  |  |
| --- | --- |
| IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE? | YES |
| IS LCD PROJECTOR AVAILABLE? | YES |

|  |  |
| --- | --- |
| NUMBER OF AVAILABLE PRINTERS | 9 |
| SPEED OF AVAILABLE PRINTERS | 20-40 PPM |

|  |  |
| --- | --- |
| NUMBER OF PHOTOCOPIERS AVAILABLE | 2 |
| IS LEASE LINE AVAILABLE? | YES |

|  |  |
| --- | --- |
| SPEED OF LEASE LINE (IF AVAILABLE) | 24 |
| IS SCANNER AVAILABLE? | YES |

|  |  |
| --- | --- |
| IS RAIN WATER HARVESTING IMPLEMENTED? | YES |

**ENROLLMENT INFORMATION**

**25283--N K BAGRODIA PUB SCH SEC-4 DWARKA NEW DELHI**  
**Dated : 17/11/2020**

CATEGORY WISE STUDENTS

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **CLASS** | **GENERAL** | **SC** | **ST** | **OBC** |
| **PRIMARY** | 789 | 48 | 8 | 57 |
| **MIDDLE** | 407 | 32 | 7 | 47 |
| **SECONDARY** | 258 | 13 | 6 | 40 |
| **SENIOR SECONDARY** | 270 | 8 | 7 | 42 |

MINORITY GROUP WISE STUDENTS

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **CLASS** | **MUSLIM** | **CHRISTIAN** | **SIKH** | **JAIN** | **OTHERS** |
| **PRIMARY** | 28 | 5 | 17 | 15 | 0 |
| **MIDDLE** | 9 | 0 | 13 | 10 | 0 |
| **SECONDARY** | 7 | 0 | 5 | 4 | 0 |
| **SENIOR SECONDARY** | 2 | 0 | 5 | 0 | 0 |

CHILDREN WITH SPECIAL NEEDS

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **CLASS** | **VISUAL IMPAIRMENT** | **SPEECH IMPAIRMENT** | **LOCOMOTIVE IMPAIRMENT** | **HEARING IMPAIRMENT** | **CEREBRAL PALSY** | **LEARNING DISABILITY** | **AUTISM** | **MULTIPLE DISABILITIES** |
| 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| 2 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| 3 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 |
| 4 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| 5 | 0 | 0 | 1 | 0 | 0 | 2 | 0 | 0 |
| 6 | 0 | 0 | 1 | 0 | 0 | 6 | 1 | 0 |
| 7 | 0 | 1 | 0 | 0 | 0 | 6 | 1 | 0 |
| 8 | 0 | 1 | 0 | 0 | 0 | 10 | 0 | 0 |
| 9 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 0 |
| 10 | 0 | 0 | 0 | 1 | 0 | 4 | 0 | 0 |
| 11 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 |
| 12 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 |

**MID DAY MEAL INFORMATION**(Only for Government and Aided Schools)

**25283--N K BAGRODIA PUB SCH SEC-4 DWARKA NEW DELHI**  
**Dated : 17/11/2020**

|  |  |  |  |
| --- | --- | --- | --- |
| STATUS OF KITCHEN SHED(If meal prepared in school) | NOT AVAILABLE | SOURCE OF MDM(If meal not prepared in school) |  |

**SPORTS INFORMATION**

**25283--N K BAGRODIA PUB SCH SEC-4 DWARKA NEW DELHI**  
**Dated : 17/11/2020**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| AEROBICS | ATHLETICS | BASKETBALL | CHESS | FOOTBALL | HANDBALL | JUDO | KHO KHO | SWIMMING | TABLE TENNIS | VOLLEYBALL |
| ARCHERY | BADMINTON | BOXING | CRICKET | GYMNASTICS | HOCKEY | KABADDI | SHOOTING | TAEKWONDO | TENNIS | YOGA |

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?     **YES**

**FACILITY INFORMATION**

**25283--N K BAGRODIA PUB SCH SEC-4 DWARKA NEW DELHI**  
**Dated : 17/11/2020**

FACILITY PROVIDED TO PRIMARY STUDENTS

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **FACILITY** | **GENERAL** | **SC** | **ST** | **OBC** | **MUSLIM MINORITY** |
| FREE TEXT BOOKS | 0 | 0 | 0 | 0 | 0 |
| FREE UNIFORMS | 0 | 0 | 0 | 0 | 0 |
| STATE DEFINED INCENTIVES | 0 | 0 | 0 | 0 | 0 |

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **FACILITY** | **GENERAL** | **SC** | **ST** | **OBC** | **MUSLIM MINORITY** |
| FREE TEXT BOOKS | 0 | 0 | 0 | 0 | 0 |
| FREE UNIFORMS | 0 | 0 | 0 | 0 | 0 |
| STATE DEFINED INCENTIVES | 0 | 0 | 0 | 0 | 0 |

FACILITY PROVIDED TO CWSN STUDENTS

|  |  |  |  |
| --- | --- | --- | --- |
| **FACILITY** | **ELEMENTARY** | **SECONDARY** | **HIGHER SECONDARY** |
| BRAILL BOOKS/KITS | 0 | 0 | 0 |
| LOW VISION KIT | 0 | 0 | 0 |
| BRACES | 0 | 0 | 0 |
| CRUTCHES | 0 | 0 | 0 |
| WHEEL CHAIRS | 0 | 0 | 0 |
| CALIPERS | 0 | 0 | 0 |
| TRI CYCLES | 0 | 0 | 0 |